✓ U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

Name $_{\text{Jon}}$

1. File Number U - 25/17/

R Emery

3. Name and address of person filing.

P.O. Box, Bldg., Room No., if any

Street 5422 Cervantes Drive

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FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amenced. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2005 Through: 12 / 31 / 2005

4. Name, file number, and address of labor organization.

Name United Transportation Union

Labor Organization File Number 000-314

P.O. Box, Building and Room Number, if any

Street 14600 Detroi: Avenue

| City Ames | | City Cleveland | |
|--|---|---|---|
| State Iowa | ZIP Code + 4 50014 | State Ohio | ZIP Code + 4 44107 |
| 5. Position in labor organizati | ion. Local Chairman - Local 329 | | |
| Enter appropriate data b | elow If, during the past fiscal year, you or your s (except as specified in the e | spouse or minor child directly or indirect xclusions set forth in the instruct ons): | ly had any of the following interests |
| A. Held an interest in, eng monetary value from an e | aged in transactions (including loans) with, employer whose employees your organize | or derived income or other economic ation represents or is actively seek | benefit of ing to represent. |
| 6. Name and address of Employer (including trade r ame, if any). | | 7.a. Nature of Interest, Transaction | , or Income. |
| Name | | | |
| Trade Name, if any: | | | |
| P.O. Box, Bldg., Room No. | , if any | | |
| - | | 7.b. Amount. | |
| Street | | | |
| City | | | |
| State | ZIP (lode + 4 | | |
| | s | ignature | |
| submitted in this report (in- | ation. The undersigned declares, under penalty cluding the information contained in any accompand belief, true, correct, and complete. (See the | eanying documents), has been examined a section on penalties in the instructions.) | by the signatory and is, to the best of the |
| Form LM-30 (2003) | • | | Page 1 of |
| | | | 5 |

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling cr leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, cr (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. 8. Name and address of Business (including trade name, if any). 9. Business deals with: Name a. Labor Organization Trade Name, if any: b. Trust P.O. Box, Bldg., Room No., if any c. Employer Street City ZIP Code + 4 State 11.a. Nature of such dealing. 10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 11.b. Approximate do lar value of such dealing. City 12.a. Nature of interest haip or income received. State ZIP Code + 4 12.b. Amount.

| 3.a. Name and address of Employer or Labor Relations Consultant | 14.a. Nature of payment. | |
|---|------------------------------------|--|
| (including trade name, if any). | \$33 Meal | |
| | \$71 Meal with spalse | |
| Name Hoey & Farina, P.C. | \$12 Meal | |
| | \$28 Golf | |
| Trade Name, if any: | \$44 Meal | |
| Trade traine, it early. | \$8 Meal | |
| 505 BU 5 W 7 T 1 | \$81 Meal with spc_se | |
| P.O. Box, Bldg., Room No., if any Suite 200 | \$26 Golf | |
| | \$31 Golf | |
| Street 542 S. Dearborn, Suite 200 | \$77 Meal with spcise \$20 Golf | |
| | \$42 Golf & refreshments | |
| City Chicago | \$67 Meal with spouse | |
| | \$48 Meal with spouse | |
| State Illinois ZIP Code + 4 60605 | \$30 Meal | |
| · · · · · · · · · · · · · · · · · · · | 14.b. Amount of payment. | |